

59th Annual Training Conference



September 4-7, 2018

**Marriott Griffin Gate Resort & Spa
1800 Newtown Pike Lexington, KY 40511**

For reservations call 859-231-5100 or visit
www.marriott.com

Reference: KCCD 58th Annual Conference

Name: _____ Title: _____

Email: _____ Agency/Facility: _____

Conference registration includes: Programs, Vendor Networking, Lunch, Commissioner's Luncheon, President's Reception, KCCD Banquet, Hospitality, Entertainment & Auction.

Please Select One of the following:

- Member Registration \$115
- Non-Member Registration \$135
- Student Registration \$75

Select Chapter:

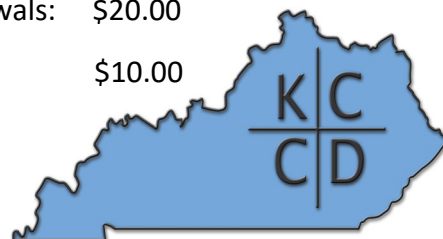
- Bluegrass ___ Herrington Lake ___ Capitol ___
- Laurel Gorge ___ Cave Run ___ Louisville ___
- Four Rivers ___ Green River ___ State At Large ___

***Designate if Attending and if additional tickets are needed for listed cost:**

- | Select | Add'l Tickets |
|--|---------------|
| Y / N Commissioner's Luncheon ___ @ \$25 | |
| Y / N KCCD Awards Banquet ___ @ \$40 | |

New Members & Renewals: \$20.00

Full Time Students: \$10.00



NOTE: If your registration fee is DOC funded, you must be a current member of KCCD or You will be responsible for covering the \$20 difference for Non-Member Registration

Mail Registration forms to:

Heather Meredith

1101 Atkinson Hill Ave.

Bardstown, KY 40004

Heather.Meredith@ky.gov

Checks made payable to KCCD

Registration \$ _____

DOC Funded _____

Membership \$ _____

Self Pay _____

Additional Tickets \$ _____

TOTAL DUE \$ _____