| Kentucky Association of Chiefs of PoliceScholarship Program |
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GENERAL INFORMATION

Scholarships will be awarded annually to applicants selected by the KACP Foundation. The scholarships will be awarded at the annual conference of the KACP which is held in late summer.

Scholarships may be used for any necessary school expenses such as tuition, books, fees, room & board, etc.

ELIGIBILITY

Applicants must be a resident of Kentucky, majoring in *Criminal Justice, Law Enforcement, or Police Administration*, pursuing an AA, BS, or MS degree. Undergraduate students must be enrolled full-time per university policy, to be eligible. Students in a graduate program or full-time Law Enforcement Officers may be eligible as a part-time student. Preference will be given to students who have declared their degree in the above described fields. Family members of current or retired Law Enforcement Officers will be given preference. Applicants must be of high moral character and must have demonstrated their academic ability. Only students enrolled in Kentucky colleges and universities will be considered. *Families are limited to one (1) scholarship per year.*

APPLICATION DEADLINE

**Applications must be submitted to the Kentucky Association of Chiefs of Police, Office of the Executive Director, by June 1st, of the current calendar year the applicant is seeking the scholarship.**

SUPPORTING DOCUMENTS NEEDED FOR APPLICATION

1.\_\_\_\_ Copies of your college transcripts from all colleges attended; to include cumulative GPA.

2.\_\_\_\_ A statement from the applicant explaining why he/she has chosen to pursue a career in Law Enforcement and how the scholarship would be beneficial to his/her success.

3.\_\_\_\_ A photograph suitable for use in Press Releases announcing the scholarship recipients.

Applications shall be submitted to: Shawn Butler

 Executive Director

 247 Chardonnay Vly.

 Walton, KY 41094

**Applications can also be emailed to sbutler@kypolicechiefs.org**

Any questions should be directed to the above address or call: 859-743-2920.

| Kentucky Association of Chiefs of Police*SCHOLARSHIP APPLICATION* |
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| SECTION A: STUDENT’S PERSONAL INFORMATION |
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**1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Last First Middle**

**2. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Street/Rural Route Apartment Number**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **City State Zip Code**

**3. SSN \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_. 4. State of Legal Residence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. DOB \_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_. 6. Gender: Male \_\_\_\_\_\_\_ Female \_\_\_\_\_\_**

**7. Marital Status: [ ] Unmarried [ ] Married**

**8. Student Status:**

**[ ] Freshman [ ] Sophomore [ ] Junior [ ] Senior [ ] 5th Year Undergraduate**

**[ ] Graduate Student**

**9. Anticipated date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Anticipated degree to be earned [ ] Associate [ ] Bachelor of Arts/Bachelor of Science**

 **[ ] Masters**

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| SECTION B: STUDENT=S FINANCIAL INFORMATION |
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***Do Not Complete If Employed As A Full Time Law Enforcement Officer***

**1. Student’s (and Spouse) INCOME/RESOURCES for the current year.**

**A. Wages, salaries, tips, etc. (gross - before taxes)**

**Do not include Work-Study earnings. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. Spouse’s income (same as above) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**C. Other taxable income (interest, dividends, etc.) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D. Social Security Benefits $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E. Veterans Administration Benefits $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**G. Other income and/or resources $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **H. Total income from all sources $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| SECTION C: DECLARATION |
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**1. Are you a dependent of your parent or guardian (for tax purposes)? [ ]YES [ ]NO**

**2. Do you have a relative employed in Law Enforcement? [ ]YES [ ]NO**

**If YES, please give Name, Department and Address of the relative:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name Rank/Position**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name of Department**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **City State Telephone**

**3. What is your relationship to this person? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **To Be Completed By Full-Time Law Enforcement Officers Only:**

Agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Rank / Time in Service\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supervisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**